

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 23 1992  
 Returned to applicant for correction OCT 13 1992  
 Corrected application filed JAN 12 1993  
 Map filed DEC 15 1992

The applicant John Torvik

455 North Harmon Road

Street and No. or P.O. Box No.

Fallon,

City or Town

Nevada 89406

State and Zip Code No.

, hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Carson River and Tributaries  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 500 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 20,000<sup>+</sup> (see remarks)

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point Lahontan Dam being within the  
Describe as being within a 40-acre subdivision of public

SW $\frac{1}{4}$ -SE $\frac{1}{4}$  Sec. 33 T.19N., R.26E. M.D.B.&M.

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use Approximately 20,000 acres located within the Newlands Irrigation  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

District as shown on exhibit "A"

7. Use will begin about March 15 and end about November 15, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) complete

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....complete.....
10. Estimated time required to construct works.....complete.....  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....2 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:  
see exhibit "B"

By s/Barry Fitzpatrick  
Barry Fitzpatrick  
137 Keddie Street  
Fallon, Nev 89406

Compared bc/bc

Protested 3/30/93 by; Albert Mussi: 4/12/93 by; Pyramid Lake Paiute Tribe;  
Bruce Babbitt

DENIAL OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION, AND DO HEREBY GRANT THE SAME SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS:~~

The protest issues relating to no unappropriated water are upheld, and this application is hereby denied on the grounds that its approval would conflict with existing water rights and would threaten to prove detrimental to the public interest. No ruling is made on the merits of the other protest claims.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

- Work must be prosecuted with reasonable diligence and be completed on or before.....
- Proof of completion of work shall be filed before.....
- Application of water to beneficial use shall be filed on or before.....
- Proof of the application of water to beneficial use shall be filed on or before.....
- Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 5th day of May  
A.D. 2003.  
Hugh Ricci, P.E.  
State Engineer